

TELEPHONE 818/249-5961 FACSIMILE 818/249-8384 TELEX 7400512 ASHL

March 15, 1995

Hon. Commissioner of Patents and Trademarks Washington, D. C. 20231 I hereby certify that this correspondence is being deposited as first-class mail in an envelope addressed to the Commissioner of Patents and Trademarks, Washington, D. C. 20231, on

Peter | Lippman / Registration 22,835

RE: U. S. patent application 08/046,335 filed April 12, 1993 of BOWKER et al.

our docket xAA-05

Dear Sir:

Enclosed for filing in this case please find an amendment, a petition for one-month extension of time, and our remittance calculated as follows.

\$ 38 one independent claim in excess of three, in addition to the number previously paid for

110 ten total claims in excess of twenty, in addition to the number previously paid for

+ 55 fee for the time-extension fee petition

\$203 total enclosed

Peter Lippman

encl.: • petition for time extension (in duplicate)

amendment

■ \$203 remittance

acknowledgement card for date stamping and return